

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-700(A76112)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 18-700 APPLICATION/CLAIM NO.: A76112 CERT. NO.: CERTIFICAT

OWNERSHIP\*\*\*\*\*

NAME: Beehive Telephone Company  
ADDR: 2000 East Sunset Road  
Lakepoint, UT 84074

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: 12/21/2005|PRIORITY: 12/21/2005|PUB BEGAN: 01/18/2006|PUB ENDED: 01/25/2006|NEWSPAPER: Millard County Chronicle Progre  
ProtestEnd:02/14/2006|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/20/2006|PROOF DUE: 03/31/2015  
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:05/05/2011|CERT/WUC: 08/09/2011|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.45 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: Garrison

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 2553 ft W 306 ft from NE cor, Sec 01, T 22S, R 20W, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 240 to ft. YEAR DRILLED: 2006 WELL LOG? Yes WELL ID#: 428716

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
<FONT COLOR='green'><i><b> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th

SUPPLEMENTAL GROUP NO. 12867.

..... DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31  
#####PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
Sec 01 T 22S R 20W SLBM \* \_\_\_\_\_X \_\_\_\_\_ 0.0000

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 03/31/2011|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [ ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/14/2011|PROOF DUE: 03/31/2015

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*